INDEX TO VOLUME 37

ARTICLES

Ross Bender. Changing the Calendar: Royal Political Theology and the Suppression of the Tachibana Naramaro Conspiracy of 757. 37/2: 223–245.

John Breen. Resurrecting the Sacred Land of Japan: The State of Shinto in the Twenty-First Century. 37/2: 295–315.

Anders Carlqvist. The Land-Pulling Myth and Some Aspects of Historic Reality. 37/2: 185–222.

Ugo Dessì. Social Behavior and Religious Consciousness among Shin Buddhist Practitioners. 37/2: 335–366.

Edward R. Drott. Gods, Buddhas, and Organs: Buddhist Physicians and Theories of Longevity in Early Medieval Japan. 37/2: 247–273.

Wilburn Hansen. Dancing as if Possessed: A Coming Out Party in Edo Spirit Society. 37/2: 275–294.

Steven Heine. Yes! We Have No Buddha-Nature: Three Recent Publications on Zen Dialogues. 37/2: 367–376.

Nam-lin Hur. Han Yong'un (1879–1944) and Buddhist Reform in Colonial Korea. 37/1: 75–97.

Richard M. Jaffe. Editor's Introduction: Religion and the Japanese Empire. 37/1: 1–7.

Hwansoo Kim. "The Future of Korean Buddhism Lies in My Hands": Takeda Hanshi as a Sōtō Missionary. 37/1: 99–135.

Nakajima Michio. Shinto Deities that Crossed the Sea: Japan's "Overseas Shrines," 1868 to 1945. 37/1: 21–46.

Brian O. Ruppert. Beyond Big Events, Their Heroes, the Nation, and the Sect: A Review of Recent Books Published in Japanese on Premodern Japanese Religion (Part One). 37/1: 137–153.

Sakurai Yoshihide. Geopolitical Mission Strategy: The Case of the Unification Church in Japan and Korea. 37/2: 317–334.

Sueki Fumihiko. Chinese Buddhism and the Anti-Japan War. 37/1: 9–20.

Suga Kōji. A Concept of "Overseas Shinto Shrines": A Pantheistic Attempt by Ogasawara Shōzō and Its Limitations. 37/1: 47–74.